

THE HEZEKIAH ANOINTING

I. We are living in the **Times of Restoration**

- A. Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
- Acts 3:20 And he shall send Jesus Christ, which before was preached unto you:
- Acts 3:21 Whom the heaven must receive until the times of restitution (**RESTORATION**) of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

II. As God pours out His Spirit, we are to bring restoration where the influence of **THE AHAZ SPIRIT** has brought compromise into the church ... it's Leaders & in the life of believers:

- A. THE AHAZ SPIRIT is a revelation of the tactics the devil has unleashed in this present day, In hopes of destroying:
1. The Church, Society, Home, Family & in the lives of Political Leaders
- B. 2Chr. 28:22 And in the **time of his distress did he trespass** yet more against the LORD: this is that king Ahaz.
- 2Chr. 28:23 For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will sacrifice to them, that they may help me. But **they were the ruin of him**, and of all Israel.
1. When Ahaz was in distress he yeilded to the compromise and began to make sacrifices unto false godsresulting in:
 - a. "But they were the **ruin of him** and of sll Israel"
 - (1) **DEF RUIN**: to faint, to stumble, to casue to fail
 2. This compromise did not only destroy King Ahaz's life, but also destroyed the lives of the people he ws leading:
 - a. "**and all of Israel**"
 - (1) The same things takes place today when a leader yields to the Ahaz spirit ... yielding to compromise:'
 - (1) Be it the father in a home
 - (2) a husband in a marriage
 - (3) a pastor of a local church
 - (4) president of a nation
 - (a) "they were the ruin of him and of all Israel"
 3. Though King Ahaz may be dead, the "**Ahaz spirit**" is still at work today
 - a. Temptng Kings and priests:

- (1) From the Born Again Believer
 - (2) To the Leadership of the Five Fold Ministry of Eph 4:11
 - (a) hoping to get us to **COMPROMISE**
 - (1) Our Morals
 - (2) The Word of God
 - 4. Many mistakenly think that compromise will end the battle, when in reality it brings us into total defeat:
 - a. Do not lower your standards ... rather raise your standards, if you want to overcome:
 - (1) Isa 59:19 "When the **enemy** shall come **in** like a **flood**, the **Spirit** of the **LORD shall lift up a standard against him.**"
 - (1) The Bible / The Word of God is the standard we are to raise
- C. 2Chr. 28:24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God,
- 1. vs 24 "**cut in pieces the vessels of the house of God,**"
 - a. The Born Again Believers are the vessels in the House of God
 - (1) 2 Cor 4:7 "we have this treasure in earthen vessels"
 - b. "**cut in pieces the vessels of the house of God**"
 - (1) is a prophetic picture of what the powers of darkness do in the life of the believer when attacked by the "spirit of Ahaz" / spirit of compromise
 - (2) thus cutting them off from their destiny & blessings of God
- D. The next thing that Ahaz did is: vs 24 "**shut up the doors of the house of The Lord**"
- a. The Ahaz spirit attacks New Wine Skin Churches & ministries ...attempting to shut their doors
 - b. Once a Leader of a church and it's congregation yields to the Ahaz spirit through compromise:
 - (1) Compromising the Word you preach
 - (2) Compromising with sin
 - (3) Compromising your vision
 - (4) Compromising with what is popular
 - (5) Compromising with political correctness
 - (a) because of being desperate for church growth
 - (b) or have yielded to the fear of man and do not want to offend anyone with the Truth of the Word of God
 - (c) or facing financial pressure in the ministry
 - (1) Once we allow compromise into our midst, the next step is: "**shut up the doors of the house of The Lord**"
 - (a) same principle applies in the home & in politics

II. God's solution is the **HEZEKIAH ANOINTING**: which is a **RESTORATION ANOINTING**

A. That will help bring fulfillment of Acts 3:21 **"THE RESTORATION OF ALL THINGS"**

1. Everything we read about in the Book of Acts in regards to the early Church there will be a **RESTORATION OF ALL THINGS**:
 - a. signs & wonders, miracles & healings, deliverance, supernatural provision, end time harvest of souls
2. Joel also prophecies of this restoration in Chapter 2:25 "And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you."
 - a. King Hezekiah's life and rule is a revelation of the **RESTORATION ANOINTING**

B. We see the impact of the Hezekiah anointing of restoration in 2 Chron 29:1-36

1. **Def Hezekiah:**
2. When Hezekiah became king he dealt with four areas that the Ahaz spirit had brought spiritual damage into the Temple. This Hezekiah Anointing that is manifesting in these last days will accomplish the same:
 - a. Effects of the Ahaz spirit are seen in: 2Chr. 29:7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.
 - (1) **SHUT UP THE DOORS OF THE PORCH / TEMPLE**
 - (2) **PUT OUT THE LAMPS**
 - (3) **NOT BURNED INCENSE**
 - (4) **NOT OFFERED BURNT OFFERINGS**

C. Listen to the Hezekiah Anointing: 2 Chron 29:2 "And he **did that which was right in the sight of the LORD,**"

1. **Def Right:** righteous
 - a. Hezekiah determined to be a godly leader .. he became a godly father, regardless of the home he was brought up in ... Hezekiah was the son of Ahaz
 - (1) The Hezekiah anointing will enable you to overcome your past
 - (2) The Hezekiah anointing will enable you to have a positive impact on

the people you are leading:

- (a) from the home to the church
- (b) from your business to a nation

2. We need to understand the Impact that ungodly leaders ... ungodly natural & spiritual fathers can have on the home, society & the church & even the nation:

- (1) 2 Ki 13:1-2 “**Jehoahaz** the son of Jehu began to reign over Israel in Samaria, ... did that which was evil in the sight of the LORD...**which made Israel to sin**”
- (2) 2 Ki 13:10-11 “**Joash** king of Judah ... he did that which was evil in the sight of the LORD; ... **who made Israel sin:**”
- (3) 2 Ki 15:8-9 “**Zachariah** the son of Jeroboam reign over Israel in Samaria six months.... he did that which was evil in the sight of the LORD, ... **who made Israel to sin.**”
- (4) 2 Ki 15:23-24 “**Pekahiah** the son of Menahem began to reign over Israel in Samaria, ... he did that which was evil in the sight of the LORD: ... **who made Israel to sin.**”
 - (a) The Hezekiah Anointing is manifesting in the church again today within men and woman of God who have determined like Hezekiah to do:
 - (1) “**did that which was right in the sight of the LORD,**”
 - (2) thus having a positive impact in the lives of those they lead

D. The Hezekiah Anointing is a **RESTORATION OF GODLY FATHERS ... BOTH NATURAL & SPIRITUAL FATHERS:**

- 1. 2 Chr. 29:4 “And he brought in the priests and the Levites, and **gathered them together**”
 - a. In the life of King Hezekiah, we actually see the role of the Apostle as a spiritual father at work

 - b. The Hezekiah Anointing carries a fatherly anointing that can gather the priests / spiritual sons & daughters and effectively deal with the negligence in the life
 - (1) In relation to their personal walk with God
 - (2) as well as the responsibilities of their ministry
 - (b) vs 11 “My sons, **be not now negligent:**”
- 4. **Def Negligent:** failure to fulfill responsibilities
 - Def Negligent** cont: seducing, deceiving, to mislead
 - a. Hezekiah not only dealt with their failures of fulfilling their ministry
 - b. He also dealt with the tactics the priests used to seduce & mislead

God's people / Dwell

- III. Look at what Hezekiah anointing accomplished in 2 Chron 29:3 “**he opened the doors of** the house of The Lord and **repaired** them”
1. The Hezekiah Anointing is a call to the people of God to return to the House of God
 - a. As seen in Hebrews Heb 10:25 “Not forsaking the assembling of ourselves together,”
 2. The Hezekiah anointing **reopens the doors** of the hearts of people that have been closed toward the house of The Lord
 - a. The Hezekiah Anointing is also a type & shadow of an anointing coming upon the earth that will cause the door of the house of the Lord to be **“REPAIRED”**
 - (1) **REPAIRING ministries** that have failed & their doors closed will experience a fresh anointing
 - (2) **REPAIRING churches** that have closed, causing them to reopen their doors once again ... as well as new churches being planted
 - (3) there will be a redigging of spiritual wells as seen in Gen 26:18 when Isaac redug the wells of his father Abraham
 3. This restoration of the House of God is prophesied of in scripture:
 - a. Mic. 4:1 ¶ **But in the last days it shall come to pass**, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.
 - b. Psa. 122:1 ¶ I was glad when they said unto me, Let us go into the house of the LORD.

IV. The **Ahaz spirit puts out the light of God** in the Temple as seen in 2 Chron 29:7 “put out the lamps”

The **Hezekiah Anointing** rekindles the light in the Temple / church / life of the believer

- A. This **BURNING LAMP** within the Temple was a type & shadow of:
1. The light & life of God
 2. The Fire & power of God manifesting among God's people
 3. The word of God that brings illumination
 4. The lamp burning in the Temple was fueled by oil:
 - a. that Oil is a type and shadow of the ministry of the Holy Spirit & of the anointing
 5. We find another example of the lamp going out in the Temple under the
under
Eli's ministry due to his the lives sons that were filled with sin & negligence

which resulted in ... no oil in the lamp:

a. 1 Sam 3:3 **“The lamp of God went out in the tabernacle of The Lord”**

(1) Sin will put out the Lamp of God in our Temple

(a) in the corporate local church

(b) as well as in the life of a minister of the Gospel of Jesus Christ

(c) and individual life of the believer

b. Also we are warned about our **anointing** oil becoming contaminated through sin in:

(1) Eccl. 10:1 **dead flies** caused the ointment of the apothecary to send forth a “stinking savour” / aroma

(a) Dead Flies are a type & shadow of demonic spirits that have been given access to the anointing in a persons life thru sin

(b) this in turn causes the anointing uin the life of a minister or believer who is living in sin to give off a “stinking savour” / aroma

B. Jesus challenged the Ephesin Church and deals with them loosing their “first love” and demands thay they repent in Rev 3:4 & 5

1. If they did not repent Jesus said He would **remove their “Lampstand”** from it’s place

a. Is the light of God burning inour lives, church, home?

b. Or has the light gone out or has the lampstand been removed due to sin?

C. Jesus said in Matt 5:14 **“Let your light so shine before men”**

1. in the passage Jesus is speaking on **Evengelism:**

(1) many believers and churches have allowed the light / LAMP OF EVANGELISM to be extinguished ... no burden for the lost ... no outreach to the unsaved unchruched

2. The Hezekiah Anointing relights the Lamp / Light of God in the church & in our lives

a. So that darkness of sin ... & demonic powers have to flee

b. It challenges the church to rekindle the light / fire of their “First Love” / Jesus and repent of a lukewrm spirit

b. And the Light evangelistic ministry is restored on a personl level in th life of the believer and soul winnings becomes the passion of the church

V. In 2 CHRON 29:7 Hezekiah tells the Priests that thru the influence of the Ahaz spirit that they: **“have not burned incense”**

A **Incense** in scripture speaks of the prayers, and the ministry of intercession that were no longer being offered unto God ..

1. These priests had become a prayerless ministry

- a. There was no prayer or intercession taking place in the Temple
2. Is the smoke & aroma of incense going up unto God from the altars of:
 - a. our heart / our life / our ministry / our local churches
 - b. The spiritual smoke & aroma of prayer & intercession arising up to the throne of God our Father
3. The Prophet Samuel reveals the responsibility of prayer in the life & ministry of God's servants:
 - a. 1 Sam 12:23 "Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you:"

B. Listen to the importance of the ministry of incense / prayer:

1. Ezek 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.
2. The Hezekiah anointing restores the ministry of incense / prayer & intercession
 - a. Answering the call of God to "stand in the gap"
 - (1) for a people / city / nation
 - b. Staying the judgement
 - (1) and releasing mercy

VI. King Hezekiah then deals with the priests and reminds them due to the influence of the Ahaz spirit: "Nor offered burnt offerings"

A. The Hezekiah Anointing brings restoration to the ministry of the "Burnt Offering" which has a two fold meaning:

1. God fire does not fall upon the altar that does not first have an offering laying upon it: DWELL
2. Rom 12:1 "that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service".
 - a. The Hezekiah Anointing carries the power of **CONVICTION & SURRENDER**
 - (1) which causes God's people to place their life in surrender upon the altar for God to consume by His fire, power & glory

B. Secondly the "Burnt Offering" is a type and shadow of the ministry of Praise & Worship

1. Ahaz caused the praise to cease ... stopped the ministry of worship before the throne:
 - a. and when there is no worship ... there is no intimacy with God

2. Heb 13:15 "By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name."

a. The Hezekiah anointing restores the ministry of continual praise & worship in the church & life of the believer

3. Listen to this end time Prophecy:

Acts 15:16 "After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:"

a. The **Tabernacle of David**, was a Tabernacle open to all of Israel to come and bring continual praise & worship unto The Lord

(1) 24 hours a day ... Musicians played unto the Lord

(2) 24 hours a day ... 7 days a week: the people of God came and offered the spiritual sacrifices of Praise & Worship unto The Lord

b. Churches that have been robbed of musicians ... robbed of the ministry of Praise & Worship: the Hezekiah Anointing will bring restoration

(1) Musicians will come out from playing for the world & devil

(a) and bring their talents in surrender into the House of God

(2) Church Leaders will humble themselves as David did and dance before the Lord: 2 Sam 6:14

(3) and as God's [eople offer the sacrifice of praise the presence of God manifests as The Lord inhabits the praises of His people: Ps 22:3

VII. The Hezekiah Anointing corrects all these issues through a special message it preaches. The message of **SANCTIFICATION**

A. **Def Sanctification:** to consecrate, to purify, be holy

1. 2 Chron 29:5 "ye Levites, **sanctify now yourselves**, and **sanctify the house** of the LORD God of your fathers, and **carry forth the filthiness** out of the holy place."

a. This Sanctification is a **three step process:**

(1) **Sanctify yourselves**

(2) **sanctify the House of The Lord**

(3) **Carry forth the filthiness out of the holy place**

B. "Sanctify yourselves"

1. From the priestly Five Fold Ministry Gifts to the Priestly Born Again Believer ... every life sanctified ... turning from sin .. personal sanctification ... livng a holy life unto The Lord

- a. 1 Pet 1:16 “Because it is written, **Be ye holy; for I am holy**”
2. 1Th. 5:23 ¶ And the very God of peace **sanctify you wholly**; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

C. “**Sanctify the House of the Lord God**”

1. every ministry & activity in the church ... holy & biblical
2. every person functioning in leadership & ministry: living holy
 - a. As Priests we must remember that it is not:
 - (1) our gifting, talent, charis that qualifies us as a Priest of God
 - (2) Rather it is the life we live, sanctified, holy unto The Lord

D. “**carry forth the filthiness out of the holy place.**”

1. The priests had to go into the Temple and carry out all the rubbish that had accumulated in the Temple
 - a. vs 15 “to cleanse the house of the LORD.”
 - (1) “to carry out the rubbish from the holy place”
2. vs 16 “And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD”
 - a. anything not of God in the Temple, was taken out
 - b. whatever form of rubbish that came into the church, the priest carried it out:
 - (1) Rubbish can be: sin to false doctrine
 - (2) Rubbish can be false Prophets & false Apostles
 - (3) To believers causing division & filled with rebellion
 - (a) The Huzzekiah Anointing is not afraid to take out the trash
3. After the priest fulfilled this portion of their ministry, they proclaimed:
 - a. vs 18 “**We have cleansed all the house of The Lord**”
 - (1) As Five Fold Ministry Gifts in the Church, can we make that same confession?
 - (2) Or have we compromised our message & just continued to do ministry in the midst of the uncleanness ... never dealing with the sin?

E. We must understand that **SANCTIFICATION** leads to **PREPERATION**:

1. 2 Chron 29:19 “**we prepared and sanctified,**”
- b. Prepare for what?
 - (1) Eph 5:27 Prepare a Bride without spot, blemish or wrinkle for Our Lord Jesus Christ
 - (a) Preparing the Bride for the Bridegroom

(b) Preparing the church for the coming of Jesus

VIII. The Hezekiah Anointing carries the message of **COMMITMENT**:

A. 2Chr. 29:11 My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.

1. The Ahaz anointing had caused the priests to be unfaithful in their ministries

a. they lacked commitment to their role in the Temple

b. This same spirit has come into the lives of believers today, who fail to commitment with their priestly functions:

(1) in their personal relationship with God

(2) As well as serving in ministry within the church

2. But the Hezekiah boldly declares: "the LORD hath chosen you to **stand before him, to serve him**, and that ye should minister unto him,"

a. "**stand before Him / God**" means to stand in your position / to stand before God in the function of ministry The Lord has anointed you for

b. "**serve Him / God**" speaking of a commitment to live faithfully unto The Lord

(1) The Hezekiah anointing has no problem in challenging God's people to faithfully serve The Lord ... that is the heart of a spiritual father

(2) As **Moses** did:

(a) Deut 30:19 "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

(3) As **Joshua** did:

(a) Josh 24:15 "but as for me and my house, we will serve the LORD."

(4) As The Prophet **Elijah** did:

(a) 1 Ki 18:21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.

(1) The Hezekiah Anointing like that of the Elijah will challenge people to make a decision to

(a) serve God with all of their heart, soul, mind & strength as Jesus instructs in: Lk 10:27

(2) The Hezekiah anointing will pull down the stronghold of people being caught between two opinions

IX. The Heekiah Anointing will bring a Restoration message of the Power in The Blood

- A. Under King Ahaz there was no sacrifices being offered unto The Lord, no Blood placed upon the altar in the Temple:
1. so there could be forgiveness of sin
- B. But King Hezekiah restore the Blood sacrifices as seen in 2 Chron 29:22-24
1. vs 22 **“the priests received the blood, and sprinkled it on the altar:”**
 2. The Ahaz spirit has entered the church through the “User Friendly Message” that eliminates the message of **The Shed Blood of Jesus Christ**
 - a. That eliminates the the message of the need of shed blood being applied upon the altar in the Temple
 - (1) The altar is a type and shadow of the heart of a person
 - (2) shed blood on the altar is a type and shadow of the heart of an individual who’s sins have been washed away & received the forgiveness of sin by the power of the Blood of Jesus
 3. The Hezekiah Anointing will preach of Jesus finished work on Calvary’s Cross
 - a. Proclaiming that our Great High Priest: “Jesus Christ”
 - (1) Not only died but rose again and took possession of the keys of death & hell
 - (2) and ascended into Heaven and poured His shed blood upon the altar of heaven
 - (3) and thru the Power of Jesus Shed Blood He brings salvation to all who call upon the Name of Jesus
 4. the Hezekiah Anointing brings a Restoration of:
 - a. The Cross
 - b. Power in The Blood which was prophesied of in:
 - (1) Ex 12 When Israel applied the shed blood of the lamb to the door posts of their home causing the “death angel” to “Pass Over”
 - (2) Heb 9:22 “without the shedding of Blood, there is no remission of sin”
 - (3) Col 1:20 “And having made peace through the blood of His cross”
 5. **The Hezekiah Anointing boldly preaches:**
 - a. The Message of The Cross: 1 Cor 1:18
 - b. The Offense of The Cross: Gal 5:1
 - c. The Persecution of The Cross: Gal 6:12
 - d. The Enemies of The Cross: Phil 3:18
- C. The Hezekiah anointing carries a message that **removes idols** from the lives of God’s people, and even throughout the nation as seen in
1. 2 Chron 31:1 “all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim

also and Manasseh, until they had utterly destroyed them all.”

A. This move of God was so powerful that it was not just the leadership of the priests that destroyed these idols

- (1) “**All of Israel**” ... all of God’s people tore down the idols in their life & home that effected their walk with God
- (2) “**All Israel**” went out into their communities that they lived in and tore down the idols that effected their society

D. The Hezekiah Anointing also helps churches and God’s people break free who are stuck in worshipping at the **PAST MOVES OF GOD**

1. 2 KI 18:4 “and brake in pieces the **brassen serpent that Moses** had made: for unto those days the children of Israel did burn incense to it:

- a. Thank God for what He has done in the past
- b. Thank God for great men and woman of God that The Lord used to usher in a move of God
- c. But we cannot get stuck worshipping at the altars of past moves of God, when The glory of God has moved on:

- (1) just as the glory cloud would move in a fresh new direction, when Israel travelled through the wilderness ... they had to move on with God
- (2) Isa 43:19 “Behold, **I will do a new thing**; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert Israel”

- (a) Are you worshipping at an altar of a past move of God
- (b) Is your ministry / church worshipping at a past move of God
- (c) Or have you learned to make those past moves of God a part of your spiritual foundation and are open to the “New Thing” God desires to do
 - (1) A fresh move of the Holy Spirit
 - (2) fresh Direction, that will take you into your destiny
 - (3) Fresh revelation from the Word of God that will set captives free

X. The Hezekiah Anointing restores the **MESSAGE OF THE TITHE**:

A. 2Chr. 31:4 Moreover he commanded the people that dwelt in Jerusalem to **give the portion** of the priests and the Levites, that they might be encouraged in the law of the LORD.

VS 5 And as soon as the commandment came abroad, the children of Israel brought in abundance the **firstfruits** of corn, wine, and oil, and honey, and of all the increase of the field; and the **tithe** of all things brought they in abundantly.”

1. vs 4 “**give their portion**” ... portion was 10% ... a tithe
2. vs 5 “**firstfruits**” ... the tithe is to be first / a first fruit of the abundance God brings into our life

3. vs 5 **“the tithe”** ... 10% of all the increase God brings into our life
 - a. from the Apostle, Prophet, Evangelist, Pastor, Teacher to the believer

B. Principles of the Tithing is found in both Old & New Testament:

PUT IN JOHN WSAH ... ABOUT TITHE