

I. Isa 40:5 “ The glory of the Lord shall be revealed, And all flesh shall see it together;  
For the mouth of the Lord has spoken.”

A. In this passage we have a promise from the “Mouth of the Lord” ... that He is  
Going to bring a REVELATION OF HIS GLORY to mankind:

1. “**The glory of the Lord shall be revealed”:**

a. **Def revealed:** to appear, discover

b. **Def glory:** kaw-bode / weighty presence of God

B. Israel experienced the glory / ka-bode / weighty presence of God at the dedication  
of Solomon’s temple:

1. 1 Kings 8:10 “And it came to pass, when the priests came out of the holy place,  
that the cloud filled the house of the Lord, 11 so that the priests could not  
continue ministering because of the cloud; for the **glory of the Lord filled the  
house of the Lord.**

2. After the Temple of Solomon was destroyed, we find them rebuilding the  
Temple and at the dedication ceremony we find the older believers weeping and  
The younger believers rejoicing:

a. Ezra 3:12 “ But many of the priests and Levites and heads of the fathers'  
houses, **old men who had seen the first temple**, wept with a loud voice  
when the foundation of this temple was laid before their eyes. Yet many  
shouted aloud for joy,”

(1) The younger believers were glad to see this new structure & rejoiced

(2) But the Old believers / the believers who seen Solomon’s Temple were

Weeping ... not because of the physical structure ... but because the glory

The Ka-bode / the weighty presence of God did not fill this new temple

3. God gives then inspires the prophet to bring forth a promise of the return of  
The glory of God to the Temple:

a. Hag 2:9 “‘The glory of this latter temple shall be greater than the former,’ says  
the Lord of hosts. ’

(1) This is a prophetic promise that will manifest in the “last days’ in which we  
Are now living:

(2) It is not just making a comparison to the rebuilt temple experiencing the  
Glory / ka-bode / weighty presence of God that manifested in the Temple  
Of Solomon

- (3) This prophetic promise also applies to the temple / the Born Again Church  
In the last days will experience a greater glory than the Church of the Book  
of Acts

C. Hab 2:14 “For the earth will be filled With the knowledge of the glory of the  
Lord, As the waters cover the sea.”.

1. This verse gives us insight to the magnitude of the knowledge / revelation of  
the glory that we are going to be exposed to by the Holy Spirit”
  - a. “as the waters cover the sea”
    - (1) two thirds of the earth is covered with water
    - (2) there is coming a revelation knowledge of the glory of God that will cover  
the earth

II. There is a difference between the anointing and the glory. Proof of that statement  
Is seen in the life and ministry of Moses:

A. Moses experienced the voice of God & fire of God at the burning bush

1. Moses was mightily used of God to deliver Israel from Egypt
2. Moses experienced miracles manifesting as God delivered Israel from Egypt
3. Moses seen the hand of God manifest on the mountain as the finger of God  
Wrote the commandments on a tablet of stone
4. Yet, Moses knew there was more of God that he had not yet experienced, and  
He cries out in:
  - a. Ex 33: 18 “I beseech thee **shew me thy glory**”

B. Most of us like Moses, only have a limited revelation of the “**hand of God**” that  
Brings forth the **Anointing**” and the **Blessings of The Lord**

1. This is mainly due to the fact that most believers stay in the “**outer courts**”  
In their relationship with God
  - a. and never press into “**beyond the veil**” of the Holy of Holies
2. **Three Dimensions of entering into the presence of God:**
  - a. Ps 100:4 “Enter into His **gates** with thanksgiving, And into His **courts** with  
praise.
    - (1) This is where most believers live: out at the gates & courts
      - (a) These two spiritual positions mainly deal with us giving thanks & giving  
Praise unto God for what He has done for us
      - (1) When the “hand of God” comes out from behind the veil and we

Experience God's anointing that breaks every yoke in our life (Isa 10:27) & releases His blessings into our life

(2) It is good and necessary to experience the anointing & the hand of God Manifesting on our behalf .... But there is more of God than just His hand

b. Just think if all you knew of your spouse was their "hand" .... Never take time to gaze in the eyes of your spouse & come to know their heart ... it would limit your relationship & what each has to offer the other

3. The bible also instructs us to: Ps 132:7 "Let us go into His tabernacle; Let us **worship at His footstool**".

a. Praise & thanksgiving for what God has done on our behalf all takes place in the outer courts... gates of thanksgiving & courts of praise

b. But WORSHIP takes place beyond the veil in the Holy of Holies

(1) But in this spiritual position it is not all about "me and my needs"

(2) The word "**Worship**" means to serve

c. John 4:23 "But the hour cometh, and now is, when the **true worshippers** shall worship the Father in spirit and in truth: for the Father **seeketh such to worship him**.

(1) Note: God is looking for **TRUE WORSHIPPERS**

(a) God is looking for "true Worshippers" .... One who will come out from the Gates of thanksgiving & courts of praise ... someone who wants to know more of God than just he "hand & blessing & anointing".

(b) someone who will press beyond the veil & into the Holy of Holies ... seeking His face ... seeking His glory .... Wanting to be separated unto the fullness of God's will ... a "true worshipper"

4. It is time for the church to experience the glory, but in order to do so we must

a. Go thru the Gates and give thanksgiving for what God has done

b. Enter into the Courts and give God praise for his blessings

c. But to experience God's glory we must press past the veil & into the Holy of Holies .... Not seeking God's hand ... rather: seeking God's face

5. Look at God responded to Moses when he asked for The Lord to show him His Glory:

a. Ex 33:20 "But He said, "You cannot see **My face**; for no man shall see Me, and live."

- C. It is time for the church to prepare herself to enter beyond the veil and seek the face of God:
1. Ps 27:8 “When You said, "**Seek My face**," My heart said to You, "Your **face**, Lord, I will seek."
  2. Ps 105:4 “Seek the Lord and His strength; **Seek His face** evermore!”
    - a. God is willing to show us His hand & release His blessings & anointing into our life
    - b. But He is looking for a people who will press beyond the veil & seek His face & experience not just His anointing, but also His glory
    - c. a people who will Worship & serve God for who He is & not just what He has done
  3. There is an issue we must face in seeking the face of God. The Lord told Moses In Ex 33:20 “You cannot see My face; for no man shall see Me and live”
    - a. in other words ... we can seek the hand of God and still live a carnal life ... and everything be centered about self
    - b. But in seeking the face of God, it is not about us ... Instead it is only about Him ... beyond the veil / seeking His face is where we die to self as Jesus did When He cried out: Luke 22:42 “not My will, but Yours, be done."
    - c. Beyond the veil / seeking God’s face is where we die to self and pick up our Cross and follow Jesus Christ with total surrender
      - (1) Matt 16:24 "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me.
  4. In the book of Acts we find the Apostles & Prophets seeking the face of God
    - a. Acts 13:2 “As they ministered to the Lord and fasted, the Holy Spirit said, "Now separate to Me Barnabas and Saul for the work to which I have called them."
    - (1) **Def Ministered**: worship
      - (a) They were not gathered together praying about their needs
      - (b) Rather, they pressed beyond the gates of Thanksgiving & courts of praise & were ministering to The Lord in Worship
    - (2) When we minister to The Lord .... Surrender our lives ... Asking God what He wants ... seeking His face .... Seeking His will for our life
      - (a) a Revelation of the will of God for our life comes forth
      - (b) and a separation unto the will of God for our life takes place
        - (1) “Now separate to Me Barnabas & Saul for the work to which I have called

Them”

- (a) This separation takes place at God’s footstool, beyond the veil in the Holy Of Holies, not just by seeking God’s hand & anointing but seeking God’s Face & His glory
  - (1) The Anointing comes from seeking the hand of God
  - (2) The glory comes from seeking the Face of God
    - (a) we need both .... The anointing & the glory

### III. Esther is a prophetic picture of the Bride of Christ / the Born Again Church The King is a prophetic picture of King Jesus

A. Before Esther was able to come into the presence of the king, she first had a Process of preparation she had to go through

- 1. All of which is a prophetic picture of the process the believer goes through in Going beyond the vile & into the royal chamber / the Holy of Holies & being prepared to come into the presence of King Jesus and experience His glory

B. Est 2:8 “So it was, when the king's command and decree were heard, and when many young women were gathered at Shushan the citadel, under the custody of Hegai, that Esther also was taken to the king's palace, into the care of Hegai the custodian of the women.

9 Now the young woman pleased him, and she obtained his favor; so he readily gave beauty preparations to her, besides her allowance. Then seven choice maidservants were provided for her from the king's palace, and he moved her and her maidservants to the best place in the house of the women.

10 Esther had not revealed her people or family, for Mordecai had charged her not to reveal it.

11 And every day Mordecai paced in front of the court of the women's quarters, to learn of Esther's welfare and what was happening to her.

12 Each young woman's turn came to go in to King Ahasuerus after she had completed twelve months' preparation, according to the regulations for the women, for thus were the days of their preparation apportioned: six months with oil of myrrh, and six months with perfumes and preparations for beautifying women”.

Est 2:16 “So Esther was taken to King Ahasuerus, into his royal palace, in the tenth month, which is the month of Tebeth, in the seventh year of his reign.

- 1. vs 12 “after she had been twelve months according to the manner of women”

- a. For twelve months Esther went thru a process before she entered into the presence of the king
  - (1) The **number** twelve in scripture the Government of God / the rule of God
  - (2) Before Esther went into the royal palace / a type of the Holy of Holies & Seeing the glory of the king she had the rule of the king in her heart
  - (3) The same applies for the Born Again believer ... The Government of God / Rule of King Jesus must come into our heart

**b. Def Esther:** hidden

- (1) Col 3:3 “For ye are dead, and your life is hid with Christ in God.
  - (a) When we die unto self & our will
  - (b) when our life is hid in Christ because of walking in the Spirit instead of Walking in the flesh
- (2) Ps 91:1 “He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty.
  - (a) That “secret place” is the Holy of Holies” and it is secret because many do Not know of it because of remaining in outer court experiences with God

**C. vs 9 & 12** tells us that Esther went through twelve months of **PURIFICATIONS**”

**1. Def Purifications:** beautifications

- a. Ps 29:2 “Worship the Lord in the **beauty of holiness.**”
- 2. We like Esther must go thru a purification / beautification before she could Enter into the chamber of the royal palace.
  - a. vs 9 Esther was given **SEVEN MAIDSERVANTS** to assist her in this process
    - (1) The number **SEVEN**: represents completeness
    - (2) The **SEVEN MAIDSERVANTS**: represent the Holy Spirit:
      - (a) Rev 1:4 “John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,..”
      - (1) It is not speaking of seven different Holy Spirit’s ... Rather, it is speaking Of the **SEVEN MINISTRIES OF THE HOLY SPIRIT TO THE BELEIVER:**
        - (a) The Spirit of Life                      Rom 8:2
        - (b) The Spirit of Truth                      Jn 14:17 & 15:26 & 16:13
        - © The Spirit of Adoption                      Rom 8:15
        - (d) The Spirit of Holiness                      Rom 1:4

- (e) The Spirit of Grace            Zech 12:10 & Heb 10:29
- (f) The Spirit of Supplication    Zech 12:10
- (g) The Spirit of Glory            1 Pet 4:14

D. Esther 12:2 “For so were the days of purification accomplished, to wit, **six Months** with oil of myrrh, and **six months** with sweet odours / perfumes”

1. The number six represents the number of man, flesh, satan

a. 1 Cor 1:29 “That no flesh should glory in his presence”.

(a) Just as Queen Esther could not boast / glory in herself & be able to enter into  
The presence of the king

(1) the same is true for you and I in entering into the presence of King Jesus

2. Esther literally bathed / soaked for

a. six months in the “**OIL of MYRRH**”

(1) **Oil** represents the Holy Spirit & the anointing

(a) a type of the believer soaking in the anointing & getting every area of their  
Life healed up:

(1) Isa 10:27 “ his burden will be taken away from your shoulder, And his yoke  
from your neck, And the yoke will be destroyed because of the  
anointing oil”.

(2) Oil was used for healing wounds as seen in the parable of the Good  
Samaritan in Lk 10:3, he poured oil into the wounds of the man he found  
along side the road

(a) **Dwell** ... Holy Spirit anointing will do the same to your wounds

(3) Oil of **Myrrh**: type of suffering / dying unto self

3. Esther bathed for six months in: **Sweet Odours / Perfumes**

a. Could you imagine how beautiful Queen Esther smelled?

b. Do you know that God smells today?

(1) After the flood of genesis the bible tells us in Gen 8:21 “The Lord **smelled**  
A sweet savour...”

(a) When we offer our lives as a living sacrifice unto God

(b) When we offer God our praises as a sacrifice to Him ... God first takes a  
Deep breath and smells and then determines if they are holy and acceptable  
... and who is allowed to come beyond the veil:

(1) it tells us in Amos 5:21 that God smells in our assemblies

(a) God will not allow those with the stench of sin to enter into His presence

(b) God will not allow the stench of flesh, pride, self centeredness to enter  
Into His presence

(2) But when he can smell the beauty of Holiness

(a) When God can smell the fragrance of Myrrh in our lives, cause we have  
Died unto self & present our bodies as a living sacrifice unto Him

(1) They are the ones permitted into the royal palace / the Holy of Holies  
To seek His face and experience His glory

IV. Est 2:16 “So Esther was taken to King Ahasuerus, into his royal palace, in the  
tenth month, which is the month of Tebeth, in the seventh year of his  
reign.

17 The king loved Esther more than all the other women, and she  
obtained grace and favor in his sight more than all the virgins; so he set  
the royal crown upon her head and made her queen instead of Vashti”.

A. In the “**tenth month**” Esther was taken into the royal palace & into the presence  
Of the king.

1. The number ten represents: **Restoration**

a. The church has been going thru the preparation stages and is entering a season  
of Restoration:

(1) Acts 3:19 “Repent therefore and be converted, that your sins may be blotted  
out, so that times of refreshing may come from the presence of the Lord,  
20 and that He may send Jesus Christ, who was preached to you before,  
21 whom heaven must receive until the times of **restoration of all things**,  
which God has spoken by the mouth of all His holy prophets since the world  
began”.

2. As the King loved Queen Esther, (vs 17) even so Our King Jesus loves you & I

a. As Esther gained favor in the sight of her king:

(1) All those who yield to the preparation / beautification process of the Holy  
Spirit will find favor in the eyes of their King: Jesus Christ

(a) and He will give you a revelation of His glory, as you behold His face

B. Jesus has prepared the way for us to go beyond the vile and into His presence ...  
Worship at His footstool in total surrender in the Holy of Holies:

1. Heb 10:19 “Therefore, brethren, having boldness to enter the Holiest by the  
blood of Jesus,

20 by a new and living way which He consecrated for us, through the veil, that is, His flesh,”

- a. Refuse to limit your relationship with God to only knowing His hand in an outer court experience with Heavenly Father
  - b. Yield to the ministry of the Holy Spirit and allow Him to purify your life & adorn you in the beauty of holiness
  - c. and determine to die unto self by pressing beyond the veil & seeking the face of God .... Dwelling in His presence ... allowing His glory into your life
  - d. The bible tells us in Exodus Chapter thirty four, that after Moses spent time on the mountain in the presence of God
    - (1) that his face shined with the glory of God to the point he had to place a Veil on his face in order for others to look at him
  - e. Isaiah prophecies in: Isa 60:1 Arise, shine; For your light has come! And the glory of the Lord is risen upon you. 2 For behold, the darkness shall cover the earth, And deep darkness the people; But the Lord will arise over you, And His glory will be seen upon you.
    - (a) How many want this verse to come to pass in your life? **DWELL !!!!!**
2. Ps 24:6 6 This is Jacob, the generation of those who seek Him, Who seek Your face.
- a. Will you be a part of that generation who wants to know more of God than just His hand
  - b. Will you be a part of that generation who seeks His face & receives a revelation of the glory of God
    - (1) Living for Jesus alone
    - (2) Living a holy life
    - (3) Doing the work of The Lord
    - (4) and ready for His coming
    - (a) Eph 5:27 that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.